

Theo 3.2 – Pneumatology – Study of the Spirit

These notes originated from a class at Western Seminary taught by Dr. Gary Tuck. These are my notes of the curriculum he provided, and don't necessarily reflect all the content he discussed nor does it necessarily capture completely his thoughts on the topics. I have taken the liberty to add my own commentary and insight where I felt it was reasonable and warranted.

Pneumatology = The Study of the Spirit: Christianity holds to a complex "Monotheism" [One God] expressed in "Trinity" [Father/Son/Spirit]. A "Trinitarian Monotheism" is necessarily a complex ONE... not three.

1. **Mono theism – God revealed Himself in Scripture as a Spiritual Being – One God who created Heaven (the realm of the Spirit) and the earth (all of creation).**
 - a. **The "Shema" announces that God is One, and there is no other God.**
 - b. **Elements of Trinitarianism are found throughout the Old Testament or Old Covenant revelations.**
 - c. **From a New Testament or New Covenant perspective, it is apparent that God as Trinity is revealed in the Old Covenant, but the Israelites didn't understand this.**
2. **Trinitarianism – is not "simple Monotheism" but rather "complex Monotheism" – God is One Complex Being revealed in three coequal 'persons' with a shared Nature.**
 - a. **God is not three beings, but one complex Being. Tri-theism is heresy... we worship and serve one God, and as Christians when we think or speak of God we speak of one God that we enter act with through the relational context.**
 - i. **CS Lewis explains it by inference with a human in different relationships with different people – a person may be a parent, a spouse, and a friend relationally, yet remains one integrated individual.**
 - ii. **God is 'spirit' = which means by extension that Father/Son/Spirit are equally Spirit and they are equally God.**
 - iii. **God is *holy* = which means by extension that Father/Son/Spirit are equally Holy.**
 - iv. **It is noteworthy that Scripture refers to the third Person of the Trinity as the "Holy Spirit."**
 - b. **Trinitarianism is a mystery that is revealed in Scripture and informs us that:**
 - i. **God is One in Three.**
 - ii. **God is Three in One.**
 - iii. **Each Person is equally God and personal with humanity, and should be represented by the personal capitalized pronouns [He, Him, His, Himself] rather than impersonal [it, its, itself]. Though referred to in the masculine form, God contains both masculine and feminine in His inclusive Nature.**
 - iv. **For the God of the universe... Who all powerful, eternal, with no beginning and no ending, including all the qualities and characteristics also revealed in Scripture... that He is Holy, Good, Just, all Loving, all Knowing, Omnipotent, Omnipresent, etc... etc... it would not be a reasonable expectation that humanity should be able to understand and grasp all that He is. He is beyond our understanding.**
 - v. **This same God of Wonders - had He not revealed Himself to humanity, we would have known nothing about Him. It is enough that He not only has been revealed but may also be experienced and known as God.**
 - c. **What is 'Spirit'?**

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- i. *Pneuma [Greek], Ruah[Hebrew] both mean wind, breath; see Ezek 37:5-10, John 3:5-8 for double entendre, analogy.*
 - ii. God is said to be “invisible” (Col 1:15; 1 Tim 1:17; Heb 11:27; cf., Rom 1:20; Col 1:16), = this means He is immaterial rather than physical.
 - iii. Though Scripture tends to “anthropomorphize” God [conceptualize in terms humanity would understand and relate with] with references to His heart, mind, mighty arm, etc., these shouldn’t be taken literally. Rather it means that God has the capacity to act in these various ways. This should not be surprising as this is part of what is meant by man being made in God’s image.
- d. Humanity is a ‘hybrid’ being – we are comprised of matter [physical bodies] and spirit [breath of God]. Thus we are created both Physical and spiritual, and relate to both planes of existence.
- i. Being made in the image of God pertains to characteristics that God possesses – He has these characteristics in a perfect state of balance and expression... while we express them only partially.
 - 1. ‘Innerman’ = spirit.
 - 2. ‘Outerman’ = matter.
 - 3. Matter is subject to the laws of physics, spirit is not.
 - 4. In our resurrection bodies we will be spirit and matter – a unified harmony in the perfect state God had intended... likely with new laws of physics redefined.
 - ii. God is Spirit and not material – this has great import for creation – the physical universe was made for us... we cannot exist without a physical/material context. God does not require this context.
 - iii. Animals are matter only... they do not have the breath of God.
 - iv. Jesus is the image of the invisible [immaterial] God.
 - v. The human body being material has organs of material perception; it makes sense then being spirit that we also possess organs of spiritual perception.
- e. Heaven and earth:
- i. Eden was the place where heaven and earth converged – where they came close together.
 - ii. Jacob’s Ladder was another place where heaven and earth converged.
 - iii. The Tabernacle and Temple is another place where heaven and earth converged.
 - iv. The human heart... now the dwelling place of the Spirit in God’s people is where heaven and earth converge.
 - v. In the New Creation – heaven and earth will be remade and a new reality will be launched.
3. Biblical Concepts:
- a. God is depicted as the Great King – He is King of heaven, and designated man to be His vassal on earth. Angelic beings do not have a kingdom... their office is to serve God as His spiritual vassals - (Psa 2; Rev 4—5; 22). Accordingly, humanity serves God as His physical vassals.

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- b. Thus there are two realms and two kings, not three. Note the presence of Holy Spirit in Rev 4:5; 5:6 is quite subdued.¹ This is not inferior; rather the Spirit's role is to hold all things together... He is the integrating and sustaining factor in all of creation.
 - c. Acts 1:4f – the age of the Spirit is after Messiah comes. See also Ezek 36:26f (note human and divine spirits); Joel 2:28-32; Isa 59:20f; John 14:16f
 - d. We just don't know much about the ministry of the Holy Spirit before Messiah revealed His mission. For that matter, even after Pentecost, the teaching we have speaks to what happens in people's life when He is present.
 - e. Holy Spirit in OT (not including prophecies of future age of the Spirit): See Table below.
 - f. Important Scriptural books as to the Spirit: 1Cor; Acts; Luke; Ephesians (?); John chapters: Rom 8; 1 Cor 2; 12; 14; 2 Cor 3; Gal 5; 6; 1 John 4:1-6; Acts 2
 - g. Holy Spirit in New Covenant age – Ac 1:5 => Mat 3:11; Mk 1:8; Luk 3:16; Jo 1:33; Ac 2:33; 11:16: all but one [Ac 2:33] speak of baptism.
 - h. OT authors wrote in terms of monotheism without a developed sense of Trinity. This doesn't mean that Trinity wasn't there. In fact, there are many hints beginning at the creation when the Spirit was 'hovering above the waters' – indicative that something wonderful was about to happen. Although hinted at, the Spirit was not distinct.
4. New Covenant Ministries of the Spirit:
- a. Baptism – 1 Cor 12:12; plus list above;
 - b. Baptism with Spirit and fire (Matt 3:11; Luke 3:16 – both with John the Baptist). Baptism by water is common humanity; baptism by the Spirit is something completely different.
 - c. Indwelling – John 14:17; Rom 8:9, 11; 1Cor 3:16; 6:19; Gal 4:6; 2Tim 1:14
 - d. Filling – Acts (10x) 2:4; 4:8, 31; 6:3, 5; 7:55; 9:17; 11:24; 13:9, 52; Eph 5:18 / Luke 1:15, 41, 67; 4:1 / For other 'fillings,' see Table below.
 - e. Convicting, reproving – John 16:8f
 - f. Sanctifying – 2 Thes 2:13 – the Spirit has the ministry of forming the nature of Jesus within the disciple. This particular verse appears to speak of a *pre-conversion work*... such as 'Prevenient grace' which allows Fallen and sin-cursed humanity to hear and respond to God.
 - g. Sealing – Eph 1:13; 4:30; 2 Cor 1:22; the intent here is of a guarantee or a pledge... think of this as a down payment (*avrrabw.n*) – Eph 1:14; 2 Cor 1:22; 5:5
 - h. Anticipation of redemption – Eph 1:13-14; 4:30; Rom 8:11,23
 - i. Prophecy of the Spirit – guidance and direction, including illumination and revelation.
 - j. Circumcision of the heart – the Old Covenant [OC] had circumcision of the flesh as a covenant sign for men only. The New Covenant [NC] has circumcision of the heart for all believers.
 - i. The OC was a visible sign reflective of a covenant in the material world. The NC is an invisible sign reflective of a covenant of a spiritual nature... it is eternal.
 - ii. This dynamic is also a reflection of the "already and not yet" aspects of redemption... we have the spiritual component, and its evidence that it is so superior to the OC. So will be

¹ Note many times reference is made to Father and Son but not Spirit: 1 Cor 1:3 (cf. vv. 1-9); 2 Cor 1:1-3; Gal 1:1, 3; Eph 1:1-2; Phil 1:2; Col 1:1-3; 1 Thes 1:1-3; 2 Thes 1:1-2; 1 Tim 1:1-2; 2 Tim 1:1-2; Tit 1:1, 4; Philem 1:3 (these are just epistolary greetings; there are many other).

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the case of the material redemption... the new world will be that much more superior to the old.

5. Sins against Holy Spirit:

- a. Unforgivable (Mat 12:31-32; Mk 3:28-29; Luke 12:10) – it is interesting that we can blaspheme against the Father and the Son, but not the Spirit. This would seem indicative of the difference of the ministries of the Trinity... since the Spirit lives within us and has the ministry of both life in Jesus and guidance in faith, to be able to blaspheme Him is indicative of a disingenuous faith. Refusing Jesus is thus the unpardonable sin.
- b. Grieving (Eph 4:30; Isa 63:10) – means to inflict pain or sadness. Deliberate sin, callous behavior and wicked thoughts inflict pain on the Spirit who instead seeks to move us into the abundant life in Christ.
- c. Quenching (1Thes 5:19) – think in terms of thirst... not to thirst for God is an indication of some form of sin in thought or deed. A person with a healthy life in Christ is drawn to God like a moth to a flame, and unhealthy life is indifferent.

6. Perspective – both OC and NC writers were privileged to witness wonderful occurrences where God intervened in the life of humanity. NC writers were witnesses for something truly amazing – God coming to earth in the form of man... and living among them. Teaching them things that could not otherwise be known. Jesus demonstrated His authority and control over the material realm and the spiritual realm – that was what the miracles demonstrated. He healed hundreds of people, the ‘shock and awe’ events grabbed every ones’ attention... leading even His doubters confessing “we know God is with you because no one can do the things you are doing” [John 3:1-2]. Yet some refused Him... attributing His works to Satan... this is blasphemy of the Spirit... refusing Jesus.

HS in OT

Gen 1:2	the Spirit of God was moving over the surface of the waters.
Gen 6:3	My Spirit shall not strive with man forever
Exod 31:3	I have filled him with the Spirit of God in wisdom, in understanding, in knowledge, and in all kinds of craftsmanship
Psa 51:11	Do not cast me away from Your presence And do not take Your Holy Spirit from me.
Isa 63:10-11	But they rebelled And grieved His Holy Spirit; Therefore He turned Himself to become their enemy, He fought against them. Then His people remembered the days of old, of Moses. Where is He who brought them up out of the sea with the shepherds of His flock? Where is He who put His Holy Spirit in the midst of them,
Judg 13?	

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1Sam 10:6	the Spirit of the LORD will come upon you mightily, and you shall prophesy with them and be changed into another man
1Sam 10:10	the Spirit of God came upon him mightily, so that he prophesied among them
1 Sam 16	
1Sam 19:20	Then Saul sent messengers to take David, but when they saw the company of the prophets prophesying, with Samuel standing and presiding over them, the Spirit of God came upon the messengers of Saul; and they also prophesied.
1Sam 19:23-24	the Spirit of God came upon him also, so that he went along prophesying continually until he came to Naioth in Ramah. He also stripped off his clothes, and he too prophesied before Samuel and lay down naked all that day and all that night. Therefore they say, "Is Saul also among the prophets?"
Acts 7:53, 58; Gal 3:19; Heb 2:2	It was an angel, not God, that Moses met at Sinai! Nowhere does the NT say it was God. Instead the NT says no one has ever seen God... until Jesus came as the fullness of God.

OT prophecies of the age of the Spirit

Ezek 36:26f	Moreover, I will give you a new heart and put a new spirit [<i>human</i>] within you; and I will remove the heart of stone from your flesh and give you a heart of flesh. I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances.
Joel 2:28-32	It will come about after this That I will pour out My Spirit on all mankind; And your sons and daughters will prophesy, Your old men will dream dreams, Your young men will see visions. Even on the male and female servants I will pour out My Spirit in those days. I will display wonders in the sky and on the earth, Blood, fire and columns of smoke. The sun will be turned into darkness And the moon into blood Before the great and awesome day of the LORD comes. And it will come about that whoever calls on the name of the LORD Will be delivered;

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	<p>For on Mount Zion and in Jerusalem There will be those who escape, As the LORD has said, Even among the survivors whom the LORD calls.</p>
Isa 59:20f	<p>A Redeemer will come to Zion, And to those who turn from transgression in Jacob, declares the LORD.</p> <p>As for Me, this is My covenant with them, says the LORD:</p> <p>My Spirit which is upon you, and My words which I have put in your mouth shall not depart from your mouth, nor from the mouth of your offspring, nor from the mouth of your offspring's offspring, says the LORD, from now and forever.</p>
Romans 2:29	<p>he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter</p>
Deuteronomy 30:6	<p>Moreover the LORD your God will circumcise your heart and the heart of your descendants, to love the LORD your God with all your heart and with all your soul, so that you may live.</p>
Jeremiah 4:4	<p>Circumcise yourselves to the LORD And remove the foreskins of your heart, Men of Judah and inhabitants of Jerusalem, Or else My wrath will go forth like fire And burn with none to quench it, Because of the evil of your deeds.</p>
Jeremiah 9:26	<p>all the nations are uncircumcised, and all the house of Israel are uncircumcised of heart.</p>
Ezekiel 44:9	<p>Thus says the Lord GOD, No foreigner uncircumcised in heart and uncircumcised in flesh, of all the foreigners who are among the sons of Israel, shall enter My sanctuary.</p>
John 14:16f	<p>I will ask the Father, and He will give you another Helper, that He may be with you forever; that is the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, but you know Him because He abides with you and will be in you.</p>

“Filling” in NT other than HS

Matt 12:34	the mouth speaks out of that which fills the heart.
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Luke 4:28	all the people in the synagogue were filled with rage
Luke 5:26	They were all struck with astonishment and began glorifying God; and they were filled with fear
Luke 6:11	they themselves were filled with rage
Luke 6:45	The good man out of the good treasure of his heart brings forth what is good; and the evil man out of the evil treasure brings forth what is evil; for his mouth speaks from that which fills his heart
John 16:6	sorrow has filled your heart.
Acts 3:10	they were filled with wonder and amazement
Acts 5:3	why has Satan filled your heart to lie to the Holy Spirit?
Acts 5:17	they were filled with jealousy.
Acts 5:28	you have filled Jerusalem with your teaching (?)
Acts 13:45	they were filled with jealousy
Acts 13:52	the disciples were continually filled with joy and with the Holy Spirit
Acts 19:28	When they heard this and were filled with rage
Acts 19:29	The city was filled with the confusion
Rom 1:29	being filled with all unrighteousness, wickedness, greed, evil; full of envy, murder, strife, deceit, malice
Rom 15:13	may the God of hope fill you with all joy and peace in believing, so that you will abound in hope by the power of the Holy Spirit
Rom 15:14	I myself also am convinced that you yourselves are full of goodness, filled with all knowledge and able also to admonish one another.
2Cor 7:4	Great is my confidence in you; great is my boasting on your behalf. I am filled with comfort; I am overflowing with joy in all our affliction.
Eph 3:19	that you may be filled up to all the fullness of God
Phil 1:11	having been filled with the fruit of righteousness
Col 1:9	that you may be filled with the knowledge of His will in all spiritual wisdom and understanding

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1Thes 2:16	they always fill up the measure of their sins
2Tim 1:4	so that I may be filled with joy.

7. In his book Forgotten God Francis Chan outlines 10 promises that Scripture says the Spirit is accomplishing in our life... that we should periodically contemplate and meditate upon:

a. The Spirit helps us speak when we are in precarious situations and need to bear witness.

Mk 13:11 Whenever you are arrested and brought to trial, do not worry beforehand about what to say. Just say whatever is given you at the time, for it is not you speaking, but the Holy Spirit

Lk 12:11 “When you are brought before synagogues, rulers and authorities, do not worry about how you will defend yourselves or what you will say,

Lk 12:12 for the Holy Spirit will teach you at that time what you should say.”

b. Reminds us of what we need to know and remember. He is our comforter, our advisor, our encourager, and our strength. He guides us in the way we should go.

Ac 9:31 Then the church throughout Judea, Galilee and Samaria enjoyed a time of peace. It was strengthened; and encouraged by the Holy Spirit, it grew in numbers, living in the fear of the Lord.

Ac 13:2 While they were worshiping the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.”

Ac 15:28 It seemed good to the Holy Spirit and to us not to burden you with anything beyond the following requirements:

1Co 2:9 However, as it is written: “No eye has seen, no ear has heard, no mind has conceived what God has prepared for those who love him”—

1Co 2:10 but God has revealed it to us by his Spirit. The Spirit searches all things, even the deep things of God.

1Co 2:11 For who among men knows the thoughts of a man except the man’s spirit within him? In the same way no one knows the thoughts of God except the Spirit of God.

1Co 2:12 We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us.

c. Rom the Spirit we receive power to be God’s witnesses to the ends of the earth. It is the Spirit who draws people to the Gospel, the Spirit who equips us with the strength we need to accomplish God’s purposes. The Spirit not only initially draws people to God, He also draws believers closer to Jesus.

Ac 1:8 But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

Ro 8:26 In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us with groans that words cannot express.

Ro 8:27 And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for the saints in accordance with God’s will.

Eph 3:16 I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being,

Eph 3:17 so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love,

Eph 3:18 may have power, together with all the saints, to grasp how wide and long and high and deep is the love of Christ,

Eph 3:19 and to know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God.

d. By the power of the Spirit we put to death the misdeeds of the body. The Spirit sets us free from the sins we cannot get rid of on our own. This is a lifelong process we entered into in partnership with the Spirit when we first believed.

Ro 8:1 Therefore, there is now no condemnation for those who are in Christ Jesus,

Ro 8:2 because through Christ Jesus the law of the Spirit of life set me free from the law of sin and death.

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Ro 8:3 For what the law was powerless to do in that it was weakened by the sinful nature, God did by sending his own Son in the likeness of sinful man to be a sin offering. And so he condemned sin in sinful man,
Ro 8:4 in order that the righteous requirements of the law might be fully met in us, who do not live according to the sinful nature but according to the Spirit.

- e. Through the Spirit we have received adoption as children, which leads us into intimacy with God. This has replaced our former state of being based on fear and slavery to sin. The Spirit bears witness to us that we are His children.**

Ro 8:12 Therefore, brothers, we have an obligation—but it is not to the sinful nature, to live according to it.
Ro 8:13 For if you live according to the sinful nature, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live,
Ro 8:14 because those who are led by the Spirit of God are sons of God.
Ro 8:15 For you did not receive a spirit that makes you a slave again to fear, but you received the Spirit of sonship. And by him we cry, “Abba, Father.”
Ro 8:16 The Spirit himself testifies with our spirit that we are God’s children.
Ro 8:17 Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

- f. The Spirit convicts people of sin. He does this both before we initially enter into relationship with God and as we journey through this life as believers.**

Jn 16:7 But I tell you the truth: It is for your good that I am going away. Unless I go away, the Counselor will not come to you; but if I go, I will send him to you.
Jn 16:8 When he comes, he will convict the world of guilt in regard to sin and righteousness and judgment:
Jn 16:9 in regard to sin, because men do not believe in me;
Jn 16:10 in regard to righteousness, because I am going to the Father, where you can see me no longer;
Jn 16:11 and in regard to judgment, because the prince of this world now stands condemned.

- g. The Spirit brings life and freedom. Where the Spirit is there is freedom, not bondage or slavery. In our world that is plagued with sin and death, this is a profound truth that points to real hope.**

Ro 8:8 Those controlled by the sinful nature cannot please God.
Ro 8:9 You, however, are controlled not by the sinful nature but by the Spirit, if the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, he does not belong to Christ.
Ro 8:10 But if Christ is in you, your body is dead because of sin, yet your spirit is alive because of righteousness.
Ro 8:11 And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies through his Spirit, who lives in you.
2Co 3:17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.
2Co 3:18 And we, who with unveiled faces all reflect the Lord’s glory, are being transformed into his likeness with ever-increasing glory, which comes from the Lord, who is the Spirit.

- h. By the power of the Spirit we abound with hope because our God is a God of hope, who fills His children with all peace and joy.**

Ro 15:13 May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit.

- i. As members of God’s Kingdom community, each of us is given a manifestation of the Spirit in our lives for the purpose of the common good. We all have something to offer because the Spirit equips us.**

1Co 12:4 There are different kinds of gifts, but the same Spirit.
1Co 12:5 There are different kinds of service, but the same Lord.
1Co 12:6 There are different kinds of working, but the same God works all of them in all men.
1Co 12:7 Now to each one the manifestation of the Spirit is given for the common good.

- j. The fruit of being led by the Spirit includes love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control. These attitudes and resultant actions will characterize our lives as we allow ourselves to be grown and molded by the Spirit.**

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- 2Co 3:17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.
 2Co 3:18 And we, who with unveiled faces all reflect the Lord's glory, are being transformed into his likeness with ever-increasing glory, which comes from the Lord, who is the Spirit.
 Gal 5:22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. Against such things there is no law.
 Gal 5:24 Those who belong to Christ Jesus have crucified the sinful nature with its passions and desires.
 Gal 5:25 Since we live by the Spirit, let us keep in step with the Spirit.

8. Ministry Gifts of the Spirit Scriptural References:

Ministry Gifts of the Holy Spirit

Gift	Definition	General References	Specific Examples
Apostle (Specific)	Those specifically commissioned by the resurrected Lord to establish the church and the original message of the gospel	Ac 4:33-37; 5:12, 18-42; 6:6; 8:14, 18; 9:27; 11:1; 15:1-6, 22-23; 16:4; 1Co 9:5; 12:28-29; Gal 1:17; Eph 2:20; 4:11; Jude 17	12 apostles: Mt 10:2; Mk 3:14; Lk 6:13; Ac 1:15-26; Rev 21:14 Paul: Ro 1:1; 11:13; 1Co 1:1; 9:1-2; 15:9-10; 2Co 1:1; Gal 1:1; 1Ti 2:7 Peter: 1Pe 1:1; 2Pe 1:1
Apostle (General)	Any messenger commissioned as a missionary or for other special responsibilities	Ac 13:1-3; 1Co 12:28-29; Eph 4:11	Barnabas: Ac 14:4, 14 Andronicus and Junias: Ro 16:7 Titus and others: 2Co 8:23 Epaphroditus: Php 2:25 James, Jesus' brother: Gal 1:19
Prophet	Those who spoke under the inspiration of the Holy Spirit, bringing a message from God to the church, and whose main motivation and concern were with the spiritual life and purity of the church	Ro 12:6; 1Co 12:10; 14:1-33; Eph 4:11; 1Th 5:20-21; 1Ti 1:18; 1Pe 4:11; 1Jn 4:1-3	Peter: Ac 2:14-40; 3:12-26; 4:8-12; 10:34-44 Paul: Ac 13:1, 16-41 Various people: Ac 13:1 Judas and Silas: Ac 15:32 John: Rev 1:1, 3; 10:8-11; 11:18
Evangelist	Those gifted by God to proclaim the gospel to the unsaved	Eph 4:11	Philip: Ac 8:5-8, 26-40; 21:8 Paul: Ac 26:16-18
Pastor (Elder or Overseer)	Those chosen and gifted to oversee the church and care for its spiritual needs	Ac 14:23; 15:1-6, 22-23; 16:4; 20:17-38; Ro 12:8; Eph 4:11-12; Php 1:1; 1Ti 3:1-7; 5:17-20; Tit 1:5-9; Heb 13:17; 1Pe 5:1-5	Timothy: 1Ti 1:1-4; 4:12-16; 2Ti 1:1-6; 4:2, 5 Titus: Tit 1:4-5 Peter: 1Pe 5:1 John: 1Jn 2:1, 12-14 Gaius: 3Jn 1-7
Teacher	Those gifted to clarify and explain God's Word in order to build up the church	Ro 12:7; Eph 4:11-12; Col 3:16; 1Ti 3:2, 5:17; 2Ti 2:2, 2	Paul: Ac 15:35; 20:20; 28:31; Ro 12:19-21; 13:8-10; 1Co 4:17; 1Ti 1:5; 4:16; 2Ti 1:11 Barnabas: Ac 15:35 Apollos: Ac 18:25-28 Timothy: 1Co 4:17; 1Ti 1:3-5; 4:11-13; 6:2; 2Ti 4:2 Titus: Tit 2:1-3, 9-10
Deacon	Those chosen and gifted to render practical assistance to members of the church	Ac 6:1-6; Ro 12:7; Php 1:1; 1Ti 3:8-13; 1Pe 4:11	Seven deacons: Ac 6:5 Phoebe: Ro 16:1-2
Helper	Those gifted for a variety of helpful deeds	1Co 12:28	Paul: Ac 20:35 Lydia: Ac 16:14-15 Gaius: 3Jn 5-8
Administrator	Those gifted to guide and oversee the various activities of the church	Ro 12:8; 1Co 14:3; 1Th 5:11, 14-22; Heb 10:24-25	Barnabas: Ac 11:23-24; 14:22 Paul: Ac 14:22; 16:40; 20:1; Ro 8:26-39; 12:1-2; 2Co 6:14-7:1; Gal 5:16-26 Judas and Silas: Ac 15:32; 16:40 Timothy: 1Th 3:2; 2Ti 4:2 Titus: Tit 2:6, 13 Peter: 1Pe 5:1-2 John: 1Jn 2:15-17; 3:1-3
Giver	Those gifted to give freely of their resources to the needs of God's people	Ac 2:44-45; 4:34-35; 11:29-30; 1Co 16:1-4; 2Co 8-9; Eph 4:28; 1Ti 6:17-19; Heb 13:16; 1Jn 3:16-18	Barnabas: Ac 4:36-37 Christians in Macedonia: Ro 15:26-27; 2Co 8:1-5 Christians in Achaia: Ro 15:26-27; 2Co 9:2
Comforter	Those gifted to give comfort by acts of mercy to people in distress	Ro 12:8; 2Co 1:3-7	Paul: 2Co 1:4 Hebrew Christians: Heb 10:34 Various Christians: Col 4:10-11 Dorcas: Ac 9:36-39